

LONG BRANCH ENVIRONMENTAL COMMISSION MEETING AGENDA

DATE: Monday, November 16, 2009

TIME: 6:30 PM

1. ROLL CALL
2. MINUTES
3. CORRESPONDENCE
4. OLD BUSINESS
 - a. *Project prioritization*
5. NEW BUSINESS
 - a. *Secretary election*
6. COMMITTEE/LIASON REPORTS
 - a. Community Partnership and Outreach
 - b. Energy Efficiency and Transportation
 - c. Greenhouse Gas Grants for Reduction
 - d. Natural Resource Management
 - e. Municipality Operation and Maintenance
 - f. Land Use and Ordinances
 - g. Planning Board
 - h. Zoning Board of Adjustment
 - i. City Initiatives
 - j. Other
7. OTHER BUSINESS
8. ADJOURNMENT

By the order of:
Mark Smiga, Chairperson