



MEETING AGENDA

DATE: Monday, October 19, 2009

TIME: 6:30 PM

RE: Long Branch Environmental Commission Regular Workshop

ORDER OF MEETING:

1. ROLL CALL
2. CORRESPONDENCE
3. MINUTES
4. PROCEDURAL ITEMS
5. DISCUSSION ITEMS
 - A. Environmental Green Goals
 - 1) Combined Municipality and Environmental Commission Chart (*Road Map*)
 - 2) 2010 Environmental Commission Goals
 - B. Initial Sub-Group and Project Briefings (*In Reference to "Road Map"*)
 - 1) Community Partnership and Outreach
 - a) Internal Communication and Public Education
 - b) External Communications with City Departments
 - c) Executive Officers' Administration
 - d) Environmental Commission Green Tour
 - 1) Summary/Discussion
 - 2) Future Plan
 - 2) Energy Efficiency and Transportation
 - a) Windspire Progress Report
 - b) NJDEP Greenhouse Gas Grants for VMT Reduction
 - c) Other
 - 3) Greenhouse Gas Reduction
 - a) NJDEP Greenhouse Gas Grants for Climate Action
 - b) Other
 - 4) Natural Resource Management
 - a) Water Quality
 - 1) Rain Garden
 - 2) Current Status
 - 3) Spring Dates

4) Municipality Operation and Maintenance

- b) Waste Management (Past Events)
 - 1) Composting
 - 2) Recycling and Calendar Tips
 - 3) Other

5) Land Use and Ordinances

- a) Sustainable Jersey Certification
- b) Determine Ordinance Review Team
- c) Other

6) Business Outreach and Local Economics

- a) Determine projects and events

C. Other

6. ADDITIONAL UPDATES:

- A. Planning Board
- B. Zoning Board of Adjustment
- C. City Initiatives
- D. Other

7. OTHER

8. ADJOURNMENT:

By the order of:
Mark Smiga, Chairperson



