



City of Long Branch

344 Broadway, Long Branch NJ 07740

Phone (732) 571-5647 Fax (732) 222-7755



MEETING AGENDA

DATE: Monday, July 13, 2009

TIME: 6:00 PM

RE: Environmental Commission Workshop Meeting

ORDER OF MEETING:

1. ROLL CALL
2. CORRESPONDENCE
3. MINUTES
4. MEETING SCHEDULE
5. DISCUSSION ITEMS
 - a. By-Laws
 - b. Communications
 - c. Spreadsheet and Shortlist
 - d. Oceanfest Summary and Upcoming Events
 - e. Sub-Groups / Projects:
 - i. Composting
 - ii. Rain Gardens
 - iii. Grants & Funding opportunities
 - iv. Sustainable Jersey
 - v. Energy Audits
 - vi. Climate Action Plan
 - vii. Public Education
 - viii. Other
 - f. Other
6. ADJOURNMENT:
By the order of:
Mark Smiga, Chairperson