



## **MEETING AGENDA**

**DATE: Monday, October 17, 2011**

**TIME: 6:30 PM**

1. CALL TO ORDER and ROLLCALL
2. ACCEPTANCE OF MINUTES  
(September)
3. COMMUNICATIONS
4. REPORTS OF OFFICERS AND COMMITTEES
  - a. Fiscal Year 2011-2012 Goals & Projects
5. REPORT OF COMMISSION'S PLANNING BOARD MEMBER
6. OLD BUSINESS
  - a. Sustainable Jersey
    - 1) Certification Status and Discussion
    - 2) Umbrella Projects
  - b. Development Plan Application review
  - c. ERI Continuance
7. NEW BUSINESS
8. PUBLIC COMMENT
9. OTHER
10. ADJOURNMENT

By the order of: Mark Smiga, Chairperson

*NEXT MEETING: Monday, November 14, 2011 @ 6:30 PM*