

**RESOLUTIONS ADOPTED BY CITY COUNCIL JULY 27, 2010**

**R197-10** RESOLUTION REJECTING ALL BIDS FOR BULKY WASTE DISPOSAL REVIEWED AT THE HEARING HELD ON JUNE 15, 2010

**R198-10** RESOLUTION ANNUAL REPORT OF 2009 AUDIT

**R199-10** RESOLUTION CREATING THE ANNUAL SAFETY AWARD IN MEMORY OF RALPH ZAMBRANO IN THE CITY OF LONG BRANCH

**R200-10** RESOLUTION AUTHORIZING AUCTION OF ABANDONED VEHICLES

**R201-10** RESOLUTION COASTAL MONMOUTH FOR THE PREVENTION OF SUBSTANCE ABUSE MUNICIPAL ALLIANCE GRANT

**R202-10** RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A DISCHARGE OF MORTGAGE FOR PAULA A. DENNISON AT PREMISES KNOWN AS 267 WESTWOOD AVENUE IN THE CITY OF LONG BRANCH

**R203-10** RESOLUTION AUTHORIZING CONTRACT FOR MUSICAL PERFORMANCE AT THE JAZZ AND BLUES FESTIVAL

**R204-10** RESOLUTION ACCEPTING DONATION OF VEHICLE

**R205-10** RESOLUTION TO ACCEPT SEIZED MOTOR VEHICLES

**R206-10** RESOLUTION AMENDING RESOLUTION #R142-10 ENTITLED "RESOLUTION MEMORIALIZING INTERLOCAL SERVICES AGREEMENT WITH THE MONMOUTH COUNTY REGIONAL HEALTH COMMISSION NO. 1 FOR A LEAD PAINT ANALYZER INSTRUMENT" IN THE CITY OF LONG BRANCH

**R207-10** RESOLUTION APPROVAL PAYMENT OF BILLS

**R208-10** RESOLUTION APPROVING AND ACCEPTING THE CORRECTIVE ACTION PLAN OF THE CHIEF FINANCIAL OFFICER RELATIVE TO THE YEAR 2009 AUDIT

**R209-10** RESOLUTION RELEASING ESCROW DEPOSITS (SEPHARDIC TORAH CENTER)

**R210-10** RESOLUTION OF THE CITY OF LONG BRANCH AS THE REDEVELOPMENT AGENCY DENYING THE APPLICATION OF CHARLES MEASLEY FOR A LICENSE TO OPERATE AN ICE CREAM PUSH CART IN THE REDEVELOPMENT ZONE

R# 197-10

THE CITY OF LONG BRANCH  
COUNTY OF MONMOUTH  
RESOLUTION NO.

RESOLUTION REJECTING ALL BIDS FOR BULKY WASTE  
DISPOSAL REVIEWED AT THE HEARING HELD  
ON JUNE 15, 2010

Offered the following

resolution and moved its adoption:

**WHEREAS**, on February 9, 2010 bids for Bulky Waste Disposal were received by The City of Long Branch and a Contract for Bulky Waste Disposal was awarded to Marpal Disposal, Inc.; and

**WHEREAS**, on March 10, 2010 another bidder, Mazza & Sons, Inc. requested a bid hearing and such request was granted; and

**WHEREAS**, on June 15, 2010 a Bid Hearing was conducted wherein it was decided that the bids received did not reflect whether tax was included or excluded; due in part to the confusion caused by the ambiguous language contained in the Bid Documents; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Long Branch that the Mayor and Borough Clerk are hereby rejecting all bids for Bulky Waste Disposal received as a result of the February 2010 Bid Request; and

**BE IT FURTHER RESOLVED** that the City Clerk shall forward certified copies of this Resolution to Dominic J. Mazza, Mazza & Sons, Inc., 3230 Shafto Road, Tinton Falls, New Jersey 07753; Franklin W. Boenning, Esquire, attorney for Marpal Disposal, Inc., 1577 Grouse Lane, Mountainside, New Jersey 07092

and Michael R. DuPont, Esquire, Special Counsel, at McKenna, DuPont, Higgins & Stone, 229 Broad Street, Red Bank, New Jersey. MOVED BY SIRIANNI

Seconded by Pallone and adopted on roll call by the following vote:

	Yes	No	Abstain	Absent
Dr. Mary Jane Celli	( X )	( )	( )	( )
Joy Bastelli	( X )	( )	( )	( )
Kathleen Billings	( X )	( )	( )	( )
John Pallone	( X )	( )	( )	( )
Michael Sirianni	( X )	( )	( )	( )

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH  
I, IRENE A. JOLINE, CITY CLERK OF THE CITY OF  
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING  
TO BE A TRUE, COMPLETE AND CORRECT COPY OF  
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A  
REGULAR MEETING HELD ON JULY 27, 2010  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET  
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE  
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW  
JERSEY THIS 27 DAY OF July, 2010  
\_\_\_\_\_  
CITY CLERK, N.M.C.

**RESOLUTION  
ANNUAL REPORT OF 2009 AUDIT**

**WHEREAS**, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transaction; and

**WHEREAS**, the Annual Report of audit for the year 2009 has been filed by a Registered Municipal Accountant with the City Clerk pursuant to N.J.S.A. 40A:5-6, and a copy has been received by each member of the governing body; and

**WHEREAS**, R.S. 52:27 BB-34 authorizes the local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affair; and

**WHEREAS**, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall by resolution certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed as a minimum, the sections of the annual audit entitled: General Comments/Recommendations; and

**WHEREAS**, the members of the governing body have personally reviewed as a minimum the Annual Report of Audit and specifically the sections of the Annual Audit entitled: "Comments/Recommendations" as evidenced by the group affidavit form of the governing body attached hereto; and

**WHEREAS**, such resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and

**WHEREAS**, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board; and

**WHEREAS**, failure to comply with the regulation of the Local Finance Board of the State of New Jersey New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52::27BB-52 - to wit:

**R.S. 52:27BB-52** - " A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the Director of the Division of Local Government Services under the provisions o this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both in addition shall forfeit his office."

**NOW, THEREFORE, BE IT RESOLVED**,. that the City Council of the City of Long Branch hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

MOVED: SIRIANNI  
SECONDED: PALLONE

AYES: 5  
NAYES: 0  
ABSENT: 0  
ABSTAIN: 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH  
I, IRENE A. JOLINE, CITY CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON JULY 27, 2010  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW JERSEY THIS 27th DAY OF July, 2010  
Irene A. Joline  
CITY CLERK, R.M.C.

**NO PHOTO COPIES OF SIGNATURES**

**GROUP AFFIDAVIT FORM**

**CERTIFICATION OF GOVERNING BODY**

**STATE OF NEW JERSEY  
COUNTY OF MONMOUTH**

We, members of the governing body of the City of Long Branch, County of Monmouth, NJ, of full age, being duly sworn according to law, upon oath depose and say:

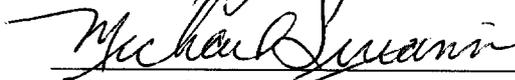
1. We are duly elected embers of the Council of the City of Long Branch
2. In the performance of our duties, and pursuant to the Local Finance Board Regulation, we have familiarized ourselves with the contents of the Annual Municipal Audit filed with the Clerk pursuant to N.J.S.A. 40a:5-6 for the year 2009.
3. We certify that we have personally reviewed and are familiar with, as a minimum, the sections of the Annual Report of Audit entitled:

**GENERAL COMMENTS  
RECOMMENDATIONS**

Mary Jane Celli, Council President

 (L.S.)

Michael Sirianni, Council Vice President

 (L.S.)

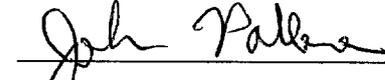
Joy Bastelli, Councilwoman

 (L.S.)

Kathleen Billings, Councilwoman

 (L.S.)

John Pallone, Councilman

 (L.S.)

Sworn to and subscribed before  
me this \_\_\_\_ day of \_\_\_\_\_, 2010

\_\_\_\_\_  
Notary Public of New Jersey

The Clerk shall set for the reason for the absence of signatures of any members of the governing body.

**A RESOLUTION CREATING THE ANNUAL SAFETY AWARD IN MEMORY OF RALPH ZAMBRANO IN THE CITY OF LONG BRANCH.**

**WHEREAS**, Ralph Zambrano has served the City of Long Branch in many capacities throughout his lifetime; and

**WHEREAS**, Ralph Zambrano was an example to all who worked with him as an employee who looked out for the safety and welfare of all other employees in the City of Long Branch; and

**WHEREAS**, Ralph Zambrano passed away June 18, 2010; and

**WHEREAS**, the Insurance Fund Commission has recommended that the creation of an Annual Safety Award in memory of Ralph Zambrano be formed; and

**WHEREAS**, this award shall be presented to a Public Works Employee who has demonstrated keen safety awareness in his or her job throughout the calendar year; and

**WHEREAS**, the creation of such an award is an honor, not only to the memory of Ralph Zambrano, but to the award recipient.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Long Branch, that an Annual Safety Award in memory of Ralph Zambrano be created and be and the same is hereby established.

**BE IT FURTHER RESOLVED** that said award shall be presented to a Public Works employee who has demonstrated keen safety awareness in his or her job throughout the calendar year.

**BE IT FURTHER RESOLVED** that a copy of this Resolution shall be posted in the Department of Public Works and shall be forwarded by the Clerk of the City of Long Branch to the family of Ralph Zambrano.

**MOVED:** SIRIANNI

**SECONDED:** PALLONE

**AND ADOPTED UPON THE FOLLOWING ROLL CALL:**

**AYES:** 5

**NAYES:** 0

**ABSENT:** 0

**ABSTAIN:** 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH  
I, IRENE A. JOLINE, CITY CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON JULY 27, 2010  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW JERSEY THIS 20th DAY OF July 2010  
*Irene A. Joline*  
CITY CLERK, E.M.C.

FAUSERS\Commercial Litigation Municipal Law\Long Branch\Resolutions\2010\CreatingAnnualPublicSafetyAward.RalphZambrano.docx

R# 200-10

**RESOLUTION AUTHORIZING AUCTION OF ABANDONED VEHICLES**

**WHEREAS**, the procedure for disposition of abandoned vehicles in the possession of a municipality is set forth in N.J.S.A. 39:10A-1 provides that when such vehicles remain unclaimed by the owner for a period of 30 days, they may be sold at auction in a public place. The public agency must give notice of the sale by certified mail, to the owner, if his name and address are known as to the holder of any security interest filed with the director of the Division of Motor Vehicles and by publication at least seven (7) days before the date of the sale, in a newspaper published in the state and circulating in the municipality in which the motor vehicle auction is held; and

**WHEREAS**, the traffic safety officer of the City has requested that the vehicles listed on the attached sheet be auctioned, that proper notice of the sale is advertised as required.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Long Branch that the Director of Finance or his designee is hereby authorized to conduct an auction of the abandoned vehicles on the attached list at 10:00 a.m. on **FRIDAY, AUGUST 6, 2010** at Long Branch City Hall, 344 Broadway, 2nd Floor, Long Branch, NJ.

**BE IT FURTHER RESOLVED**, that the prospective bidders be advised that the vehicles to be auctioned can be viewed at the prospective locations listed on the attached sheet between the hours of 9 a.m. and 4 p.m., Monday through Friday prior to auction date.

Below is a list of abandoned vehicles, which are ready to be auctioned.

- 1) 2004 Ford E 250 Van Vin #1FTNS24L94HA29021

The above listed vehicle may be viewed at Johns Auto, 505 Joline Avenue, Long Branch, NJ 07740.

- 2) 1997 Cadillac 4-door Vin #W06VR52R5VR124872

The above listed vehicle may be viewed at Damianos, 225 West Avenue, Long Branch, NJ 07740

**MOVED:** SIRIANNI  
**SECONDED:** PALLONE

**AYES:** 5  
**NAYS:** 0  
**ABSENT:** 0  
**ABSTAIN:** 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH  
I, IRENE A. JOLINE, CITY CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON JULY 27, 2010  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW JERSEY THIS 28th DAY OF August 2010  
\_\_\_\_\_  
CITY CLERK, R.M.C.



**CITY OF LONG BRANCH  
POLICE DEPARTMENT**  
344 BROADWAY  
LONG BRANCH, NEW JERSEY 07740  
(732) 222-1000

To: Kathy Schmelz.  
Deputy City Clerk.

From: Ptl. Thomas Hueston # 294

Ref: Auction of abandon vehicles.

Date: July 9, 2010

Deputy Clerk.

I'm writing you at this time, requesting an abandon vehicle auction. The vehicles in this request are presently at John's Auto and Truck repair, and Collision repair by Damiano.

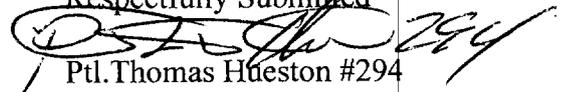
**Johns Auto**

1) 2004 Ford E 250 Van Vin # 1FTNS24L94HA29021

**Damianos**

2) 1997 Cadillac 4door Vin #W06VR52R5VR124872

Respectfully Submitted

  
Ptl. Thomas Hueston #294  
Traffic Safety Unit.



**New Jersey  
Motor Vehicle Commission**

NRC  
 Duplicate File No:

**State of New Jersey**  
P.O. Box 017  
Trenton, NJ 08666-0017  
Phone: 609-292-6500 x5069

**Application for Certificate of Title  
Abandoned Vehicle Sold at Public Sale by Public Agency**

The undersigned authorized person of the below named Public Agency hereby certifies that having completed all notice requirements, N.J.S.A. 39:10A-1 et seq., the following described vehicle was sold at public sale on date: \_\_\_\_\_.

<b>Vehicle</b>	Vehicle Identification Number <b>1FTNS24L94HA29021</b>	Body Type <b>VAN</b>	Weight Class
	Year <b>2004</b>	Make <b>FORD</b>	Model <b>E250</b>
		Odometer Reading (No tenths) <b>225013</b>	

<b>Prior</b>	Name of Previous Lienholder, if any <b>Ford Motor Credit</b>
	Name & Address of Previous Owner, if known <b>Geraldo R. Londe 415 Division Street Long Branch, NJ</b>

**Odometer Disclosure Statement**

NOTE: Federal law requires that you state the mileage upon transfer of ownership. Failure to complete this disclosure or providing false information will result in fines and/or imprisonment.

I/We state that the odometer now reads \_\_\_\_\_ (do not show tenths of a mile) and to the best of my/our knowledge that reflects the actual mileage of the vehicle described on this application, unless one of the following statements is checked.

\_\_\_\_\_ (1) I/We hereby certify that to the best of my/our knowledge the odometer has exceeded its mechanical limits and the reading started again at zero.

\_\_\_\_\_ (2) **Warning Odometer Discrepancy** - I/We hereby certify that the odometer reading is not the actual mileage, and should not be relied upon for accuracy.

<b>Agency</b>	Name of Public Agency <b>City of Long Branch Police</b>	Street Address <b>344 Broadway</b>	City <b>Long Branch</b>	State <b>NJ</b>	Zip <b>07740</b>
	Signature of Authorized Person _____				Date _____

**BUYER - PLEASE NOTE:** N.J.S.A. 39:10-11 requires that this assignment be presented to the Motor Vehicle Commission within 10 days; failure to do so will result in a penalty of \$25, in addition to the filing and issuing fee for a certificate of title. A bill of sale is required for MVC to issue title.

<b>Buyer</b>	Last Name _____	First Name _____	Middle Initial _____	
	Street Address _____	City _____	State _____	Zip _____
	NJ Driver License No. (if Business-Corpcode) _____			
	I, the undersigned hereby certify that I am either a licensed New Jersey dealer a Public Agency or that this vehicle is being purchased for personal use or business use only and not for the purpose of resale.			
	Buyers Signature _____			Date _____

New Jersey statute provides that anyone who knowingly or willfully misrepresents the description of a vehicle or makes a false statement on any title papers; forges, changes or counterfeits a part of title papers on or for the wrong motor vehicle is guilty of a misdemeanor.

Purchase Price \$ _____
Sales/Use Tax \$ _____
Ex. Code _____ Initials _____

P  
A  
A



# New Jersey Motor Vehicle Commission

 -NRC  
 -Duplicate

File No: \_\_\_\_\_

State of New Jersey  
 P.O. Box 017  
 Trenton, NJ 08666-0017  
 Phone: 609-292-6500 x5069

## Application for Certificate of Title Abandoned Vehicle Sold at Public Sale by Public Agency

The undersigned authorized person of the below named Public Agency hereby certifies that having completed all notice requirements, N.J.S.A. 39:10A-1 et seq., the following described vehicle was sold at public sale on date: \_\_\_\_\_

<b>Vehicle</b>	Vehicle Identification Number <b>W06VR52R5VR124872</b>		Body Type <b>4DR</b>	Weight Class <b>7</b>
	Year <b>1997</b>	Make <b>CADILLAC</b>	Model	Odometer Reading (No tenths) <b>110070</b>

<b>Prior</b>	Name of Previous Lienholder, if any
	Name & Address of Previous Owner, if known <b>MARIO OLIVERAS 3RD 136 SHAWN LN ROCKINGHAM NC 28379</b>

### Odometer Disclosure Statement

NOTE: Federal law requires that you state the mileage upon transfer of ownership. Failure to complete this disclosure or providing false information will result in fines and/or imprisonment.

I/We state that the odometer now reads \_\_\_\_\_ (do not show tenths of a mile) and to the best of my/our knowledge that reflects the actual mileage of the vehicle described on this application, unless one of the following statements is checked.

- \_\_\_\_\_ (1) I/We hereby certify that to the best of my/our knowledge the odometer has exceeded its mechanical limits and the reading started again at zero.
- \_\_\_\_\_ (2) **Warning Odometer Discrepancy** - I/We hereby certify that the odometer reading is not the actual mileage, and should not be relied upon for accuracy.

<b>Agency</b>	Name of Public Agency <b>CITY OF LONG BRANCH POLICE</b>	Street Address <b>344 BROADWAY</b>	City <b>LONG BRANCH</b>	State <b>NJ</b>	Zip <b>07740</b>
	Signature of Authorized Person				Date

**BUYER - PLEASE NOTE:** N.J.S.A. 39:10-11 requires that this assignment be presented to the Motor Vehicle Commission within 10 days; failure to do so will result in a penalty of \$25, in addition to the filing and issuing fee for a certificate of title. A bill of sale is required for MVC to issue title.

<b>Buyer</b>	Last Name	First Name	Middle Initial	
	Street Address	City	State	Zip
	NJ Driver License No. (if Business-Corporate)			
	I, the undersigned hereby certify that I am either a licensed New Jersey dealer a Public Agency or that this vehicle is being purchased for personal use or business use only and not for the purpose of resale.			
Buyers Signature			Date	

New Jersey statute provides that anyone who knowingly or willfully misrepresents the description of a vehicle or makes a false statement on any title papers; forges, changes or counterfeits a part of title papers on or for the wrong motor vehicle is guilty of a misdemeanor.

Purchase Price \$ _____
Sales/Use Tax \$ _____
Ex. Code _____ Initials _____

OS/SS-88 (R2/10) BM Date: 03/29/2010 Note: This form expires 1 year from the date of issuance.

PA

R# 201-10

**RESOLUTION  
COASTAL MONMOUTH FOR THE PREVENTION OF SUBSTANCE ABUSE  
MUNICIPAL ALLIANCE GRANT**

**WHEREAS**, the Long Branch City Council of the City of Long Branch, County of Monmouth, State of New Jersey recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and

**WHEREAS**, the Long Branch City Council further recognizes that it is incumbent upon not only public officials but upon our entire community to take action to prevent such abuses in our community; and

**WHEREAS**, the Long Branch City Council has applied for funding to the Governor's Council on Alcoholism and Drug Abuse through the County of Monmouth;

**NOW, THEREFORE, BE IT RESOLVED** by the City of Long Branch, County of Monmouth, State of New Jersey hereby recognizes the following:

1. The City Council does hereby authorize submission of an application for the grant for calendar year in the amount of \$30,472.00.
2. The Long Branch City Council acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

**MOVED:** SIRIANNI  
**SECONDED:** PALLONE

**AYES:** 5  
**NAYS:** 0  
**ABSENT:** 0  
**ABSTAIN:** 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH

I, IRENE A. JOLINE, CITY CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON JULY 27, 2010

IN WITNESS WHEREOF, I HAVE HERUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW JERSEY THIS 28<sup>TH</sup> DAY OF July 2010

*Irene A. Joline*  
CITY CLERK, I. Joline

R# 202-10

**RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A DISCHARGE OF MORTGAGE FOR PAULA A. DENNISON AT PREMISES KNOWN AS 267 WESTWOOD AVENUE IN THE CITY OF LONG BRANCH.**

**WHEREAS**, the City of Long Branch provided a mortgage in the amount of \$22,200.00 to Paula A. Dennison on May 31, 2002 which was recorded on July 18, 2002 in Mortgage Book OR-8126 at Page 3251; and

**WHEREAS**, said lien was made under a City of Long Branch RCA program; and

**WHEREAS**, as pursuant to correspondence received from Tonya Medina, Housing Technician, of the Office of Community and Economic Development of the City of Long Branch that Paula A. Dennison has satisfied the requirements provided to her by the RCA lien and by complying with the requirements the City of Long Branch is in a position and obligated to discharge the mortgage in the amount of \$22,200.00.

**NOW, THEREFORE, BE IT RESOLVED**, by the Council of the City of Long Branch, that the Mayor of the City of Long Branch be and the same hereby is authorized to execute the Discharge of Mortgage annexed hereto and made a part here of in the amount of \$22,200.00, in Mortgage Book OR-8126 at Page 3251.

MOVED: SIRIANNI  
SECONDED: PALLONE

AYES: 5  
NAYES: 0  
ABSENT: 0  
ABSTAIN: 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH

I, IRENE A. JOLINE, CITY CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON JULY 27, 2010

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW JERSEY THIS 28th DAY OF July 20 10

Irene A. Joline  
CITY CLERK, R.M.C.

R# 203-10

**RESOLUTION AUTHORIZING CONTRACT  
FOR MUSICAL PERFORMANCE AT THE  
JAZZ AND BLUES FESTIVAL**

**WHEREAS**, as part of its 2010 Jazz and Blues Festival, the City of Long Branch wishes to contract with Robert Paparozzi to provide a musical performance by The Robert Paparozzi Band on September 4, 2010; and

**WHEREAS**, in accordance with N.J.S.A. 40A:11-5(1)(a)(i), the City may award a contract for professional services, including services of a creative and artistic nature, without publicly advertising for bids; and

**WHEREAS**, the City's Office of Community Development staff has negotiated with Robert Paparozzi, to provide entertainment and it is the recommendation of the Director of Building and Development, that it is in the City's best interest to enter into a contract as detailed below; and

**WHEREAS**, the Chief Financial Officer of the City of Long Branch has certified, in accordance with the Certification of Funds Form attached hereto, that funds are available for this contract in the Office of the Administrator, 0-01-012-801 **in the amount not to exceed \$ 2,000.00**

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Long Branch hereby authorizes the contract as follows:

Robert Paparozzi, for a musical performance by The Robert Paparozzi Band on September 4, 2010 for a sum not to exceed \$ 2,000.00

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to execute any and all necessary document pursuant to said contract.

**BE IT FURTHER RESOLVED** that the Finance Director is hereby authorized to take the necessary action to provide payment to the artists/agents on the night of the performance in accordance with the terms of the contract.

**BE IT FURTHER RESOLVED** that the City Clerk shall cause notice of award of these contracts to be advertised in accordance with law.

OFFERED: SIRIANNI  
SECOND: PALLONE  
AYES: 5  
NAYES: 0  
ABSENT: 0  
ABSTAIN: 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH  
I, IRENE A. JOLINE, CITY CLERK OF THE CITY OF  
LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING  
TO BE A TRUE, COMPLETE AND CORRECT COPY OF  
RESOLUTION ADOPTED BY THE CITY COUNCIL AT A  
REGULAR MEETING HELD ON JULY 27, 2010  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET  
MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE  
CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW  
JERSEY THIS 28th DAY OF July 2010  
Irene A. Joline  
CITY CLERK, S.M.C.



R# 204-10

**RESOLUTION ACCEPTING DONATION  
OF VEHICLE**

**BE IT RESOLVED** by the City Council of the City of Long Branch that they hereby accept and acknowledge the donation of a 1996 Dodge Caravan Van # F42603830006692 as the result of a Police Department action.

MOVED: SIRIANNI  
SECONDED: PALLONE

AYES: 5  
NAYES: 0  
ABSENT: 0  
ABSTAIN: 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH

I, IRENE A. JOLINE, CITY CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON JULY 27, 2010

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW JERSEY THIS 28th DAY OF July 2010

Irene A. Joline  
CITY CLERK, C.M.C.

R# 205-10

**RESOLUTION TO ACCEPT SEIZED  
MOTOR VEHICLES**

**BE IT RESOLVED** by the City Council of the City of Long Branch that they hereby accept and acknowledge the following vehicles that were seized by the Long Branch Police Department:

2000 Olds Alero	Vin: 1G3NF52E6YC317253
1996 Mit 3000	Vin: JA3AM84J4TY003689
1994 Toy 4dr	Vin: JT2AE04B3R0081535
1999 VW PGS	Vin: VWRC29M4XM014052
1999 VW Jetta	Vin: 3VWRC29M4XM014052
1995 Nis Alt	Vin: 1N4BU31D5SC188859
1995 Maz MPV	Vin: JM3LV5229S0701527
1996 Ford Win	Vin: 2FMDA5143TBC41028
2001 Ply Neo	Vin: 1P3ES46C221D150680
1996 Jeep Cher	Vin: 1J4GZ78Y1TC286073
1997 Nis Sen	Vin: 1N4AB41DXVC775215
1993 Ford Eco	Vin: 1FDEE14NXPFA28978
2001 Chev Blz	Vin: GNDDT13W112156883
1999 Ford F150	Vin: 1FTRX18LXXNA06473

**MOVED:** SIRIANNI  
**SECONDED:** PALLONE

**AYES:** 5  
**NAYES:** 0  
**ABSENT:** 0  
**ABSTAIN:** 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH

I, IRENE A. JOLINE, CITY CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON JULY 27, 2010  
IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW JERSEY THIS 28th DAY OF July 2010

*Irene A. Joline*  
CITY CLERK, R.M.C.

## Vehicles seized

1. 2000 Olds Alero Vin: 1G3NF52E6YC317253
2. 1996 Mit 3000 Vin: JA3AM84J4TY003689
3. 1994 Toy 4dr Vin: JT2AE04B3R0081535
4. 1999 VW PGS Vin: WVWMA63B9XE351162
5. 1999 VW Jetta Vin: 3VWRC29M4XM014052
6. 1995 Nis Alt Vin: 1N4BU31D5SC188859
7. 1995 Maz MPV Vin: JM3LV5229S0701527
8. 1996 Ford Win Vin: 2FMDA5143TBC41028
9. 2001 Ply Neo Vin: 1P3ES46C221D150680
10. 1996 Jeep Cher Vin: 1J4GZ78Y1TC286073
11. 1997 Nis Sen Vin: 1N4AB41DXVC775215
12. 1993 Ford Eco Vin: 1FDEE14NXPHA28978
13. 2001 Chev Blz Vin: #GNDDT13W112156883
14. 1999 Ford F150 Vin: 1FTRX18LXXNA06473

**RESOLUTION AMENDING RESOLUTION NO. R-142-10 ENTITLED "RESOLUTION MEMORIALIZAIING INTERLOCAL SERVICES AGREEMENT WITH THE MONMOUTH COUNTY REGIONAL HEALTH COMMISSION NO. 1 FOR A LEAD PAINT ANALYZER INSTRUMENT" IN THE CITY OF LONG BRANCH.**

**WHEREAS**, the sole purpose of this Resolution is to correct a typographical error; and

**WHEREAS**, the error had no impact whatsoever upon the substance of the Interlocal Agreement which did not contain any typographical errors; and

**WHEREAS**, the Certification of Funds as completed by the Chief Financial Officer in the City of Long Branch in is accordance with the Interlocal Agreement;

**WHEREAS**, the typographical error to be corrected in the following clause shall read as follows: (additions are shown with underline and deletions are shown with ~~strikethrough~~):

**WHEREAS**, the funds necessary for this Interlocal Services Agreement are available in 0 - 01 - 071 - 215 in an amount not to exceed ~~\$350.00~~ \$360.00 as certified to by the Chief Financial Officer for the City as set forth in the attached Certification of Funds.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Long Branch that the Resolution R-142-10 be amended in the seventh whereas clause to read: "WHEREAS, the funds necessary for this Interlocal Services Agreement are available in 0 - 01 - 071 - 215 in an amount not to exceed \$360.00 as certified to by the Chief Financial Officer for the City as set forth in the attached Certification of Funds."

**BE IT FUTHER RESOLVED** that all other sections of Resolution R-142-10 and its exhibits shall remain the same.

**MOVED:** SIRIANNI

**SECONDED:** PALLONE

**AND ADOPTED UPON THE FOLLOWING ROLL CALL:** IRENE A. JOLINE, CITY CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON JULY 27, 2010

**AYES:** 5

**NAYES:** 0

**ABSENT:** 0

**ABSTAIN:** 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH  
IRENE A. JOLINE, CITY CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON JULY 27, 2010  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW JERSEY THIS 28th DAY OF July, 2010  
*[Signature]*  
CITY CLERK, R.M.C.

ANSELL ZARO  
CRIMM & AARON  
A PROFESSIONAL CORPORATION  
COUNSELLORS AT LAW  
1500 LAWRENCE AVENUE  
CITY CENTER  
OCEAN, N.J. 07712  
(732) 522-1000

R# 207-10

RESOLUTION  
APPROVAL PAYMENT OF BILLS

WHEREAS, the City Council of the City of Long Branch have examined the bills and the vouchers therefore that are contained on the attached list.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Long Branch that the payment of bills set forth on the attached list are hereby approved.

MOVED: SIRIANNI

SECONDED: PALLONE

AYES: 5

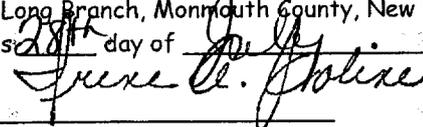
NAYES: 0

ABSENT: 0

ABSTAIN: 0

I hereby certify the foregoing to be a true copy of a resolution adopted by the City Council at their Regular meeting held on JULY 27, 2010.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Long Branch, Monmouth County, New Jersey this 28th day of July, 2010



Irene A. Joline, RMC  
City Clerk

**PUBLIC NOTICE**

Notice is hereby given that the following bills will be submitted for payment approval as of July 27, 2010. The original bills are on file in the Office of the Director of Finance of the City of Long Branch between the hours of 8:30 and 4:30 P.M. Monday through Friday.

279 Broadway Associates	Rent for Municipal Court & Drug Office - August 2010	10,450.00	
3M Co.	Materials for Decaling Police Vehicles - Police Dept.	554.16	
A T & T	Utilities - Telephone - Bills Dated 6/30/2010 - Various Locations	1,485.57	*
A T & T	Utilities - Telephone - Bills Dated May & June 2010 - Various Locations	2,009.05	*
Air Brake & Equipment	Misc. Parts - Sanitation #60 & #70 - DPW	254.89	
Alfred T. Sico	1st Assistant Fire Chiefs Honorarium - Fire Dept.	1,000.00	
Alonzo Rawls	DJ Performance for Beach Party at Laird Street Beach - 7/10/10 - Recreation Dept.	375.00	
Ambassador Medical Services	Pre-Employment Drug Testing - April / June 2010 - Human Services	8,927.50	
American Fountain Supply	Misc. Parts for Pinsky Fountain - DPW	82.00	
Amsterdam Printing & Litho Co.	Promotional Items (Pocket Calendars) for New Jersey League of Municipalities - UEZ	2,226.90	
Andrew M. Hudak	Musical Performance - The Mikey Junior Band - 7/11/2010 - Administration	500.00	*
Atlantic Security & Fire, Inc.	Burglary & Fire Monitoring - 142 Belmont Avenue - 1/1-9/30/10 - DPW	150.00	
BBP, LLC	Professional Services Rendered - Redevelopment Coordinator - June 2010	3,675.00	Pymt #6
Best Trophies & Awards	Trophies for Basketball Tournament - Recreation Dept.	161.50	
Borough of Eatontown	(5) Police Officers - Traffic Control for Outbound Oceanfest Traffic - Police Dept.	1,200.00	
Cablevision Lightpath, Inc.	Monthly Lease of Dark Fiber - July 2010 - IT-Administration	1,500.00	
Central Jersey Starter & Alternator, Inc.	Misc. Parts - PD #5 & #6 - DPW	155.00	
Champion Container Corp.	Litter Cans for Beachfront - DPW	535.16	
City of Long Branch Clearing Account	Reimburse Clearing Account	15,000.00	*
City of Long Branch Clearing Account	Reimburse Clearing Account	448,852.30	*
City of Long Branch Clearing Account	Reimburse Clearing Account	263,833.34	*
City of Long Branch Clearing Account	Reimburse Clearing Account	95,040.94	*
City of Long Branch Clearing Account	Reimburse Clearing Account	194,094.32	*
City of Long Branch Clearing Account	Reimburse Clearing Account	984,943.43	*
City of Long Branch Payroll Agency	Payroll Dated 7/9/2010	45,725.60	*
City of Long Branch Payroll Agency	Payroll Dated 7/9/2010	939,217.83	*
Collision Repair By Damiano	Towing - 6/21/2010 - PD #43 - DPW	30.00	
Complete Security Systems, Inc.	Central Station Monitoring - 279 Broadway - 7/1-9/30/2010 - DPW	60.00	
CWA Local 1034, Branch 4	Dental/Vision - July 2010	5,200.00	*
D M S & D Associates	Consumable Supplies - DPW	560.00	
Depot America	Computer Equipment - Health Dept.	77.00	
Difrancesco, Bateman, Coley & Yospin	Legal Services Rendered - Apartment Waste Collection - May 2010	42.00	Pymt #4
Edwards Tire Co.	Tires - PW #2 - DPW	387.40	

\* DENOTES PREPAY

\*\* SUBJECT TO COMPLETION OF PAYMENT PACKAGE

Efinger Sporting Goods Co.	Baseball & Lifeguard Equipment - Recreation Dept.	1,368.35
Eiberon First Aid	2010 Donation	26,000.00
Eric Reisher	Technical Support Services - June 2010 - L.B. Cable Commission	200.00
Evans, Osborne & Kreizman, LLC	Legal Services Rendered - Conflict Judge - July 2010	500.00 Pymt #4
F & C Automotive Supply	Misc. Parts - Various Vehicles - DPW	837.22
Flowers By Van Brunt	Memorial Day Flowers for Jerry Morgan Park & City Hall Building - Veterans/Administration	310.00
Flowers By Van Brunt	Funeral Arrangement for R. Zambrano - Fire Dept. / Mayor's Office	125.00
Fort Dearborn Life Insurance	Life Insurance - July 2010	1,312.95
Gannett Satellite Information Network, Inc.	Legal Ads - June 2010 - City Clerk's Office	870.88
General Linen & Paper Supply	Janitorial Supplies for Beachfront - DPW	1,160.15
General Sales Admin t/a Major Police Supply	Speaker - Fire #25-68 - Fire Dept.	132.99
Gerald Carroll	Reimbursement for E-Mail Services for City Network - 7/5-10/5/2010 - IT-Administration	35.97
Global Gov't/Education Solutions, Inc.	Computer Equipment - OEM	87.00
Gloria Winnick	Second Quarter Mileage Reimbursement - Mayor's Office	50.40
Graybar	Electrical Materials for Lifeguard Trailer - DPW	59.83
Great America Leasing Corp.	Copier Lease - Various Depts.	1,043.57
Greenbaum, Rowe, Smith & Davis	Legal Services Rendered - COAH/Planning - June 2010	252.00 Pymt #6
Greenbaum, Rowe, Smith & Davis	Legal Services Rendered - Hotel Campus - June 2010	571.00 Pymt #6
Greenbaum, Rowe, Smith & Davis	Legal Services Rendered - West of Pier - May & June 2010	22,803.60 Pymt #5
Greenbaum, Rowe, Smith & Davis	Legal Services Rendered - General Redevelopment - June 2010	871.13 Pymt #6
Harold Bentley	2nd Assistant Fire Chief's Honorarium - Fire Dept.	1,000.00
Health Net of New Jersey	Health Benefits - July 2010	99,450.15
Hewlett Packard	Printer for Comptroller's Office	880.00
Horizon Blue Cross Blue Shield	Dental Benefits - July 2010	16,791.35
Horizon Blue Cross Blue Shield	Health Benefits - July 2010	312,183.01
Hunter Jersey Peterbilt	Misc. Parts - PW #250 & Sanitation #50 - DPW	412.25
Hutchins, Farrell, Meyer & Allison	Annual Audit Report - 2009	77,700.00
Hyatt Regency	Room Reservation - AMANJ Conference - 7/11-7/14/10 - J. Butow - Tax Assessor	410.94
Intelligent Products, Inc.	Mutt Mitts - DPW	744.10
Jennifer Muth	Mileage Reimbursement - FDA Training Course - 6/29-6/30/10 - Health Dept.	47.00
Jersey Central Power & Light	Utilities - Electric (Street Lighting Included) - 4/7-7/6/2010 - Various Locations	140,311.53
Jobbeedu	Shirts for Lifeguards - Recreation Dept.	1,328.25
Jody Joseph Music, LLC.	Musical Performance - Jody Joseph Band - 7/22/2010 - UEZ	1,000.00
Johnny's Garage	Misc. Parts - Rec #7 - DPW	215.46
John's Auto & Truck Repair	Alignment on PD #23 & Towing - 6/10 & 6/28/2010 - PD #35 & FP #35 - DPW	135.00
Johnson's Restaurant Supply, Inc.	Lids for Litter Cans on Beachfront - DPW	708.00
Joseph J. Cieri, Jr.	Musical Performance - Parkway Joe & The Tokens - 7/10/10 - Administration	750.00
Keewel Water	Monthly Cooler Rental - June 2010 - Administration	35.85
K-Mart	Towels for Bands at West End Car Shows - Administration	43.02
Lanigan Associates, Inc.	Police Line Tape for Crowd & Traffic Control - Police Dept.	180.00
Larry Davis	Referees for 3 on 3 Basketball Tournament - 7/4/2010 - Recreation Dept.	800.00

\* DENOTES PREPAY

\*\* SUBJECT TO COMPLETION OF PAYMENT PACKAGE

Lesco	Chemicals for Various Parks - DPW	1,716.95	
Lexis Nexis Risk & Information	User Fee for Software License - May 2010	50.00	Pymt #5
Lisa Gall	Professional Services Rendered - Community Connections - June 2010	120.00	Pymt #2
Lomurro, Davison, Eastman & Munoz	Legal Services Rendered - Bond Attorney - June 2010	550.00	Final Pymt
Long Branch First Aid	2010 Donation	35,000.00	
Long Branch Little League	2009 Reimbursement for Little League Uniforms - Recreation Dept.	3,500.00	
Long Branch Sewer Authority	Sewer Charges - Third Quarter 2010	1,857.43	
MAFP/Carol Schwar	Registration for Training Workshop - 6/29-6/30/10 - J. Muh - Health Dept.	25.00	
Michael A. Irene, Jr. Esq.	Legal Services Rendered - Zoning Board Attorney Retainer - June 2010	1,000.00	Pymt #6
Michael Rafferty	Videography /Editing for Memorial Day Services - 5/25/2009 - L.B. Cable Commission	500.00	
Michele Bernich	Mileage Reimbursement - NJAPZA Seminar - 6/11/10 - Planning Dept.	28.00	
Monmouth County Sheriff's Dept.	(10) Officers - Traffic Control for Outbound Oceanfest Traffic - Police Dept.	5,016.00	
Mr. John	(2) Port-A-John's - 6/18-6/21/10 - Car Show - Administration	102.00	
Municipal Record Service	Traffic Tickets - Municipal Court	2,138.00	
Music Men Productions, LTD.	Sound & lights - 7/10/10 - UEZ	4,000.00	*
Music Men Productions, LTD.	Sound - (3) Events in July 2010 - UEZ	1,300.00	*
Naval Surface Warfare Center	Night Vision Equipment Loan Agreement - 8/10/10-8/10/11 - Police Dept.	300.00	*
New Jersey American Water	Utilities - Water (Hydrants Included) - 4/27-6/24-10 - Various Locations	35,856.83	*
New Jersey Natural Gas	Utilities - Gas - 5/11-6/16/2010 - Various Locations	2,139.88	*
NJ State League of Municipalities	Municipal Parking 2010 Publication - H. Woolley - Administration	16.00	
NJ State League of Municipalities	2010 Membership Dues - Mayor's Office	2,080.00	*
NJ State Police	(20) Troopers - Crowd & Traffic Control for Oceanfest - Police Dept.	9,783.60	
NJ State Triad Association	Annual Membership Renewal - P.O. Graziano/P.O. Graminski/P.O. Eskridge - Police Dept.	50.00	
Office Needs	Ink Cartridges - Human Services	186.00	
Patrick M. Joyce	Musical Performance - The Cherubs - 7/10/10 - Administration	1,800.00	*
Petroleum Traders Corp.	Unleaded Gasoline - Delivered on 6/17/2010 - DPW	18,786.53	
Raymond Chapparo, Jr.	Replace Sunglasses Damaged in the Line of Duty - Police Dept.	150.00	
Raymond Rodriguez	Musical Performance - Swing Sabroso - 7/20/2010 - Administration	1,000.00	*
Red The Uniform Tailor	Replace Damaged Uniform Shirt - K. Condon - Police Dept.	61.50	
Rock Wilk	Advisor for Poets Participating in the I-Poet Series - May 2010 - L.B. Arts Council	125.00	
Ronald Russo	Musical Performance - The Tonemasters - 7/18/2010 - Administration	850.00	*
Ruth Reichert	Board Worker for Municipal Election - 5/11/2010 - City Clerk's Office	200.00	*
Sam Tomaine	Fire Chiefs Honorarium - Fire Dept.	3,500.00	
Sanitation Equipment Corp.	Misc. Parts - Various Vehicles - DPW	1,488.60	
Scoles Floorshine Industries	Janitorial Supplies for Beachfront - DPW	816.25	
Skip's Sports	T-Shirts for Beach Cleaners - DPW	96.00	
Smart Touch Signs & Graphics	Signs for Summer Concert Series at Pier Village - Administration	200.00	
Staples Business Advantage	Ink Cartridges for Finance Director	78.13	
Steven Barlotta	Musical Performance - Sensational Soul Cruisers - 7/13/10 - UEZ	3,800.00	*
Storr Tractor Co.	Misc. Parts - R #9 - DPW	1,091.43	
The Hungry Puppy	Dog Food - Second Quarter 2010 - Police Dept.	359.91	

\* DENOTES PREPAY

\*\* SUBJECT TO COMPLETION OF PAYMENT PACKAGE

The Link News	(2) Full Page Ads - West End Car Shows - Administration	800.00	
The Nerds, Inc.	Musical Performance - The Nerds - 7/15/2010 - UEZ	3,000.00	*
Tina Brown	Mileage Reimbursement - CMR Class - 6/15/2010 - Health Dept.	3.60	
Treasurer, State of New Jersey	Marriage & Civil Union License Fees - Second Quarter 2010	1,675.00	*
Trump Taj Mahal Casino & Resort	Room Reservation - CPE Seminar - 8/22-8/25/2010 - Finance Director	450.00	*
Tuzzio's	Catering for West End Car Show - 7/10/10 - Administration	800.00	
Uni-Select USA, Inc.	Misc. Parts for Sanitation Stock - DPW	43.88	
United Parcel Service	Ground Shipment - Police Dept.	11.26	
United States Postal Service	Postage for Meter - Tax Collector's Office	15,000.00	*
Verizon	Utilities - Telephone - Bills Dated 7/1/2010 - Various Locations	379.84	*
Verizon	Utilities - Telephone - Bills Dated June 2010 - Various Locations	11,911.62	*
Verizon Wireless	Laptop Service - Bill Dated 6/12/2010 - Various Depts.	1,600.54	*
Verizon Wireless	Cell Phone Service - Bill Dated 6/16/2010 - Various Depts.	2,178.78	*
Vic Gerard Golf Cars, Inc.	Tool Box - PW #UC1 - DPW	350.00	
Vision Service Plan	Vision - July 2010	1,436.95	*
W.B. Mason Co.	Various Office Supplies - Various Depts.	1,929.22	
W.W. Grainger, Inc.	Misc. Equipment - Recreation Dept. / DPW	290.58	
Warshauer Electric Supply Co.	Electrical Materials for Gazebo in West End & Lifeguard Trailer - DPW	460.20	
Window Rama of New Jersey, Inc.	Sliding Window for Lifeguard Trailer - DPW	139.11	
Witmer Public Safety Group	Helmet Shields for Captain J. Johnson - Fire Dept.	156.99	
Y-Pers	Rags - DPW	94.00	

**TOTAL CURRENT**

**3,926,454.45**

Adirondack Contracting, Inc.	Improvements to Municipal Court - January / April 2010	2,874.53	*	Final Pymt
Affordable Interior Systems	Filing System & Work Stations for Municipal Court	28,473.83		
Basile, Baumann, Prost & Assoc.	Professional Services Rendered - Pier Project Management - June 2010	11,221.00		Pymt #6
City of Long Branch Clearing Account	Reimburse Clearing Account	114,674.46	*	
Game Time	Handicap Swing Seat for West End Park	652.96		
Global Industries	Office Furniture for Municipal Court Administrator	6,189.48		
Greenbaum, Rowe, Smith & Davis	Legal Services Rendered - Pier Design - June 2010	8,720.00		Pymt #6
Precise Construction	Improvements to Manahasset Creek Park & Long Branch Ave. - March / July 2010	21,219.94		Pymt #20

**TOTAL CAPITAL**

**194,026.20**

City of Long Branch Clearing Account  
City of Long Branch Clearing Account

Reimburse Clearing Account  
Reimburse Clearing Account

\* 4,169.51  
\* 3,616.00

\* DENOTES PREPAY

\*\* SUBJECT TO COMPLETION OF PAYMENT PACKAGE

City of Long Branch Clearing Account	Reimburse Clearing Account	*	5,858.04
City of Long Branch Payroll Agency	Payroll Dated 7/9/2010	*	419.17
City of Long Branch Payroll Agency	Payroll Dated 7/9/2010	*	5,438.87
Fort Dearborn Life Insurance	Life Insurance - July 2010	*	2.94
Health Net of New Jersey	Health Benefits - July 2010	*	1,532.46
Horizon Blue Cross Blue Shield	Dental Benefits - July 2010	*	188.06
Horizon Blue Cross Blue Shield	Health Benefits - July 2010	*	2,293.98
Long Branch Animal Hospital	Veterinary Services - June 2010		922.00 Pymt #6
Lou's Uniforms	Uniform for Animal Control Officer J. Kennedy - Health Dept.		300.94
Monmouth County SPCA	Animal Shelter Services - June 2010		3,270.00 Pymt #4
Red Bank Veterinary Hospital	Back-Up Veterinary Services - March / May 2010		150.00 Pymt #1-2
Verizon Wireless	Cell Phone Service - 6/16/2010 - Animal Control	*	117.88
Vision Service Plan	Vision - July 2010	*	34.19

**TOTAL DOG** 28,314.04

Allied Building Products Corp.	Materials for 7th Avenue Public Service Building - Community Dev.		211.35
Atlantic Irrigation Specialties, Inc.	Sprinkler Parts for Manahassett Creek Park - Community Dev.		62.16
City of Long Branch Clearing Account	Reimburse Clearing Account	*	3,688.38
City of Long Branch Clearing Account	Reimburse Clearing Account	*	13,786.05
City of Long Branch Clearing Account	Reimburse Clearing Account	*	5,847.88
City of Long Branch Payroll Agency	Payroll Dated 7/9/2010	*	419.76
City of Long Branch Payroll Agency	Payroll Dated 7/9/2010	*	5,428.12
Coast Hardware Co.	Various Items for Community Gardens Project - Community Dev.		74.01
Fort Dearborn Life Insurance	Life Insurance - July 2010	*	9.80
Gasko's Family Farm	Plants & Flowers for Community Gardens Project - Community Dev.		449.64
Great America Leasing Corp.	Copier Lease - July 2010 - Community Dev.	*	112.62
Health Net of New Jersey	Health Benefits - July 2010	*	1,532.46
Horizon Blue Cross Blue Shield	Dental Benefits - July 2010	*	156.16
Horizon Blue Cross Blue Shield	Health Benefits - July 2010	*	1,849.60
Lisa Bagwell	Gardening Specialist for Community Gardens - July 2010		550.00 Pymt #4-6
Long Branch Chamber of Commerce	Rent for CDBG/UEZ Office - August 2010		1,750.00
Oswald Enterprises, Inc.	Rental of Jet Vac Truck for 2 Days - Storm Sewer Cleaning - Gansett Court - Comm. Dev.		3,600.00
Vision Service Plan	Vision - July 2010	*	27.74

**TOTAL HUD** 39,555.73

\* DENOTES PRFPAY  
\*\* SUBJECT TO COMPLETION OF PAYMENT PACKAGE

Birdsall Engineering, Inc.	Professional Services Rendered - November 2008 / May 2010 - Planning / Zoning		37,161.60
City of Long Branch Clearing Account	Reimburse Clearing Account	*	6,094.63
City of Long Branch Clearing Account	Reimburse Clearing Account	*	21,572.30
City of Long Branch Clearing Account	Reimburse Clearing Account	*	26,174.50
City of Long Branch Clearing Account	Reimburse Clearing Account	*	486.69
City of Long Branch Clearing Account	Reimburse Clearing Account	*	67,906.51
City of Long Branch Payroll Agency	Payroll Dated 7/9/2010	*	568.73
City of Long Branch Payroll Agency	Payroll Dated 7/9/2010	*	67,337.78
Fort Dearborn Life Insurance	Life Insurance - July 2010	*	0.98
George Cieri	Special DWI Session - 6/28/2010 - Municipal Court		450.00
Greenbaum, Rowe, Smith & Davis	Legal Services Rendered - Pier Village III - June 2010		3,141.55 Pymt #5
Greenbaum, Rowe, Smith & Davis	Legal Services Rendered - Broadway Arts Center - June 2010		483.00 Pymt #3
Health Net of New Jersey	Health Benefits - July 2010	*	2,201.70
Hewlett Packard	Printer for Community Dev.		47.00
Horizon Blue Cross Blue Shield	Dental Benefits - July 2010	*	78.08
Jason W. Dangler	Replacement of Stale Dated Payroll Check		294.25
JNH Funding Corp.	Tax Sale Premium	*	3,800.00
Joy Anderson, Esq.	Assigned Council - St. vs. L. Spencer - 6/29/10 - Municipal Court	*	200.00
Kassbohrer All Terrain Vehicles	Return of Bid Deposit	*	8,699.50
La Guardia & Assoc.	Musical Performance - Herman's Hermits - 7/10/10 - Administration	*	17,475.00
Maser Consulting P.A.	Professional Services Rendered - Pier Village III - April / June 2010		17,212.50 Pymt #1-2
New Jersey Natural Gas	Utilities - Gas - 5/11-6/16/2010 - UEZ	*	30.26
NJRPA	Tickets to Six Flags Theme Park - For College Tour Students & Chaperones - Recreation Dept.		1,375.00
Prostars Football	Team Registration for Football Camp - 7/14/2010 - Recreation Dept.		125.00
Rutgers Football Camp	Team Registration for Football Tournament - 7/26/2010 - Recreation Dept.		200.00
Steve Rubin, Esq.	Special DWI Session - 6/28/2010 - Municipal Court		350.00
Verizon	Utilities - Telephone - Bills Dated June 2010 - UEZ	*	456.43
Vic Gerard Golf Cars, Inc.	Golf Car for Use at Manahassett Creek Park - Recreation Dept.		2,525.00
Vision Service Plan	Vision - July 2010	*	13.87

**TOTAL TRUST OTHER**

**286,461.86**

\* DENOTES PREPAY

\*\* SUBJECT TO COMPLETION OF PAYMENT PACKAGE

R# 208-10

RESOLUTION APPROVING AND ACCEPTING THE  
CORRECTIVE ACTION PLAN OF THE CHIEF  
FINANCIAL OFFICER RELATIVE TO THE YEAR 2009  
AUDIT

WHEREAS, the audit of the City of Long Branch, for the year ended December 31, 2009, contained certain comments and recommendations of the City Auditor concerning corrective action to be taken by the City of Long Branch; and

WHEREAS, the Chief Financial Officer has developed a corrective action plan in response to the City Auditor's comments and recommendations as contained in the 2009 audit; and

WHEREAS, a copy of said corrective action plan is attached hereto and made a permanent part hereof as schedule A; and

WHEREAS, the governing body wishes to acknowledge, accept and implement the corrective action plan prepared by the Chief financial Officer for the 2009 audit.

NOW THEREFORE BE IT RESOLVED, by the Council of the City of Long Branch, County of Monmouth, State of New Jersey, as follows:

1. That the Mayor and Council do hereby acknowledge, accept and authorize the implementation of the corrective action plan prepared by the Chief Financial Officer in response to the City Auditor's comments and recommendations in the 2009 audit.
2. That a certified copy of this resolution, together with a copy of the corrective action plan, a copy of the audit and a copy of comments and recommendations of the City Auditor shall be submitted by the City Clerk to the Division of Local Government Services within ten (10) days of adoption of the within resolution.
3. That a certified copy of this resolution be forwarded by the City Clerk to the City Auditor and Chief Financial Officer.

OFFERED: SIRIANNI  
SECOND: PALLONE  
AYES: 5  
NAYES: 0  
ABSENT: 0  
ABSTAIN: 0

STATE OF NEW JERSEY  
COUNTY OF MONMOUTH  
CITY OF LONG BRANCH

I, IRENE A. JOLINE, CITY CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON JULY 27, 2010

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW JERSEY THIS 28<sup>TH</sup> DAY OF July, 2010

*Irene A. Joline*  
CITY CLERK, R.M.C.

**CITY OF LONG BRANCH  
COUNTY OF MONMOUTH, NEW JERSEY  
COMMENTS AND RECOMMENDATIONS**

**Municipal Court**

**Finding #2008-3**

During our audit of the City's Municipal Court, we noted that the tickets assigned to an officer but not issued are outstanding for more than 6 months.

**Response**

- **Analysis:**  
There are tickets issued to police officers and un-issued for periods in excess of six months.
  
- **Corrective Action Plan:**  
The Court is aware of this report and prints it monthly. This has been and continues to be a work in progress. I have line of communication open with the officers and their superiors and a copy is forwarded to the officer with outstanding tickets. It is requested that the officer provide us with the status of said tickets. When I first became the Court Administrator this report was hundreds of pages long, now it down to a few pages. So as I stated this is ongoing and the Court is actively working with the Police Department to correct this situation.
  
- **Implementation Date:**  
July 2010

R# 209-10

**RESOLUTION RELEASING ESCROW DEPOSITS**

PROJECT: Sephardic Torah Center  
BLOCK: 95  
LOT: 5.01

WHEREAS various guarantees have been posted for the above referenced project and,

WHEREAS the applicant has requested return of said guarantees, and,

WHEREAS the City Engineer, Rick Brown of Birdsall Engineering Inc., has recommended the release of said guarantees.

NOW THEREFORE BE IT RESOLVED by the Council of the City of Long Branch, County of Monmouth, that the Finance Director is hereby authorized to refund the following escrow fund balances:

Application Escrow	\$	1.21
Performance Cash	\$	8,166.78
Engineering Inspection Fees	\$	62.52

in the total amount of \$8,230.51, plus accrued interest if applicable, to:

Sephardic Torah Center  
P.O. Box 167  
Deal, NJ 07723

NOW THEREFORE BE IT FURTHER RESOLVED that the Performance Bond No: B988010 15010, American Southern Insurance Co., dated June 6, 2006, in the amount of \$231,800.00, formally reduced to \$162,297.70, is hereby released.

OFFERED: SIRIANNI  
 SECOND: PALLONE  
 AYES: 5  
 NAYES: 0  
 ABSENT: 0  
 ABSTAIN: 0

STATE OF NEW JERSEY  
 COUNTY OF MONMOUTH  
 CITY OF LONG BRANCH  
 I, IRENE A. JOLINE, CITY CLERK OF THE CITY OF LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING TO BE A TRUE, COMPLETE AND CORRECT COPY OF RESOLUTION ADOPTED BY THE CITY COUNCIL AT A REGULAR MEETING HELD ON JULY 27, 2010 WHEREOF, I HAVE HEREUNTO SUBSCRIBED AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW JERSEY THIS 27th DAY OF July 2010  
 Irene A. Joline  
 CITY CLERK R.M.C.

**RESOLUTION OF THE CITY OF LONG BRANCH AS THE REDEVELOPMENT AGENCY DENYING THE APPLICATION OF CHARLES MEASLEY FOR A LICENSE TO OPERATE AN ICE CREAM PUSH CART IN THE REDEVELOPMENT ZONE.**

**WHEREAS**, Charles Measley (the "Applicant"), by and through his attorney, Michael I. Halfacre, Esq., requested a hearing before the Redevelopment Agency for the City of Long Branch ("City") for a vendor's license to operate an ice cream pushcart in the Pier Village ellipse located at the end of Chelsea Avenue to the North and along the stretch of the former Ocean Avenue North to Seaview Avenue, and to operate in the area of the ellipse in the large open sidewalk areas at either end of the park; and

**WHEREAS**, the Council of the City of Long Branch acts as the Redevelopment Agency for the City of Long Branch; and

**WHEREAS**, the Applicant's request was made pursuant to a letter application dated May 7, 2010 together with photographs and overhead drawings which were marked and accepted into evidence at the July 13, 2010 hearing, at which testimony was taken of the Applicant, witnesses for the Applicant and witnesses for the City; and

**WHEREAS**, verbatim minutes of the hearing were taken, a true and accurate copy of which are annexed to this Resolution as Exhibit "A" and made a part hereof; and

**WHEREAS**, the Applicant was represented by Michael I. Halfacre, Esq. at the hearing on July 13, 2010; and

**WHEREAS**, the Applicant was provided an opportunity to present testimony and call witnesses to testify on his behalf; and

**WHEREAS**, the Applicant testified that he wished to operate a mobile ice cream pushcart, consisting of a tricycle ice cream cart with bells, essentially a throwback to the 1940s and 1950s "Good Humor" ice cream pushcarts; and

**WHEREAS**, the Applicant testified that his preferred area of sales would be in the center of the Pier Village section of the City, more particularly, a location with scaffolding near the boardwalk and a grassy knoll area in the center where there is an "out cropping" away from the sidewalk; and

**WHEREAS**, the Applicant testified that although he has obtained license a to operate an ice cream push cart in the City in the past, however, he has never applied for and received a license to operate his ice cream pushcart in the Pier Village section of Long Branch; and

**WHEREAS**, the Applicant further testified that he currently operates his ice cream pushcart in other locations, both in and outside of the City of Long Branch; and

**WHEREAS**, the Applicant presented as a witness, Eva Klosereich of 621 Westwood Avenue, Long Branch, who testified that she is a lifelong resident of Long Branch who has known the Applicant for approximately twelve (12) years and is in favor of the Applicant's pursuit of a vendor's license to operate his ice cream pushcart in the Pier Village section of the City; and

**WHEREAS**, the Applicant presented as a witness, Pelligrino Rego of 277 Willow Avenue, Long Branch, who is the aunt of the Applicant, who testified that it is her position that the Applicant's pursuit of a vendor's license to operate in the Pier Village section of the City is a positive thing for the City; and

**WHEREAS**, the City presented as a witness, Kevin J. Hayes, Sr., Director of Building and Development, Fire Marshal and Chief Code Enforcement Officer for the City of Long Branch who testified that granting the Applicant a vendor's license as sought by the Applicant in his application would be in violation of several sections of the City's Ordinances relating to vendors, more particularly Section 256-8, which prohibits the Applicant from vending within the Redevelopment Zone. Ordinance No. 256-15, restricts vending of certain products within certain areas of the City as well as the fact that the location where the Applicant wishes to vend, Festival Plaza, is private property; and

**WHEREAS**, Mr. Hayes also testified that there are other areas in the City where the Applicant would be permitted to obtain a vendor's license and operate his business lawfully pursuant to City Ordinance; and

**WHEREAS**, Mr. Hayes further testified that the secondary location sought to be utilized by the Applicant to operate, that being the area of the ellipse in the large open sidewalk areas at either end of the park, would be a violation of City Ordinance No. 256-8D, as the area along the closed roadway is actually Green Acres land, and a City park; and

**WHEREAS**, the City also presented as a witness, Carl H. Turner, Jr., Assistant Planning Director for the City of Long Branch, who testified as to the agreement between the City and the Developer, more particularly, that the kiosks that are permitted in Pier Village represent a specific design and number chosen by the City's Redevelopment Design Consultant, Thompson Design, more particularly, that pursuant to the Agreement between Pier Village and the City, four (4) kiosks or carts per year would be permitted so long as the businesses operated out of those kiosks or carts had some form of involvement or incorporation with an existing business in Pier Village; and

**WHEREAS**, Mr. Turner further testified that in 2008 and 2009 there were four (4) kiosks in use in the Pier Village section of the City for which permits were issued; and

**WHEREAS**, Gregory Russo with the Applied Development Company, testified on behalf of the City that the specific provision that was negotiated on behalf of Pier Village with the City as part of the Redevelopment Agreement was to protect those retailers who were required to operate year-round, seven (7) days a week, in the Pier Village section of the City, tenants who invested substantial resources into their stores and have fixed operating costs during those slow winter months during which the Applicant would not be operating; and

**WHEREAS**, Mr. Russo further testified that the Applicant's operation in the Pier Village section would impact the tenants for Pier Village as summer sales are vital to those existing tenants; and

**WHEREAS**, Mr. Russo further testified that the Festival Plaza area where the Applicant seeks to operate primarily is privately owned by Pier Village and not the City; and

**WHEREAS**, Nicolas Bucciero, Lieutenant of City of Long Branch Police Department as well as the head of the Traffic Bureau of the City's Police Department, testified that there definite traffic concerns with regard to the Applicant's operation, more particularly, if the Applicant's operation was mobile, since there are already traffic flow problems, the Applicant's operation could only cause increased traffic flow and safety problems; and

**WHEREAS**, Lieutenant Bucciero further testified that if the Applicant was permitted to operate on the street as a peddle cart, there is no safe haven in Pier Village where the Applicant could pull off to the side and vend from the sidewalk and that any mobile operation would have to essentially be done from the street or by utilizing a parking spot, which would be in violation of the City's Ordinances; and

**WHEREAS**, the City Council, acting as the Redevelopment Agency, heard the aforementioned testimony and directed questions to the various witnesses for the Applicant and the City; and

**WHEREAS**, the Applicant testified that he is not a tenant of Pier Village and that he is aware that Pier Village has a Redevelopment Agreement with the City, which allows them to have four (4) kiosks a year on the boardwalk for tenants; and

**WHEREAS**, the Applicant acknowledged that there are no other vendors that utilize a mobile bicycle pushcart, but rather the other vendors in Pier Village operate out of kiosks, essentially giant, immobile booths; and

**WHEREAS**, Counsel for the Applicant had an opportunity to cross-examine the City's witnesses; and

**WHEREAS**, Counsel for the City had an opportunity to cross-examine the Applicant and witness for the Applicant; and

**WHEREAS**, in 1971 the City adopted Ordinance No. 256-15A (later revised in 1997), which states that no seafood, ice cream, candy, frankfurters, food, wares, or merchandise shall be sold or exposed for sale from any wagon, cart or vehicle on Ocean Avenue or any public street, avenue, or alley within one hundred feet (100') west of Ocean Avenue; and

**WHEREAS**, City Ordinance No. 256-8 identifies prohibited practices with regard to vending activities and prohibits vending activities in various location, including, but not limited to, any City park or in any part of the Redevelopment Zone without express permission from the Redevelopment Agency of the City of Long Branch.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Long Branch acting as the Redevelopment Agency, that the following findings of fact and conclusions at law are made with respect to the Application of Charles Measley for an ice cream pushcart vender's license in the Pier Village section of the City and along Ocean Avenue in the Redevelopment Zone be and is hereby denied for the following reasons:

1. Since 1971 and as revised in 1997, Ordinance No. 256-15A, which has as its purpose the protection of the interests of the City and business owners within the Ocean Avenue redevelopment area, and the City of Long Branch has not permitted ice cream vending and other types of vending within one (100) hundred feet west of Ocean Avenue. The purpose of said Ordinance was to protect the interests of tenants and business owners within the Ocean Avenue retail area; and
2. There has been historic recognition that the City of Long Branch ocean front retail area is seasonal yet cost to operate year-round businesses in both the summer season and the much slower winter months is such that the presences of outside "seasonal only" vendors in this location would inure to the financial detriment and viability at the permanent year-round establishments and tenants;
3. A distinction has been made by the governing body of the City of Long Branch that authorizing year-round tenants or affiliated entities of year-round tenants to operate kiosks on the promenade and beachfront within Pier Village through the developer of Pier Village is separate and distinct from the Applicant's application;
4. The Applicant proposes to operate on private property, which is not permissible under the City's Ordinances, and the Applicant would be in violation of City Ordinance 256-15;
5. The Applicant has the ability to operate in other areas of the municipality, has done so successfully in the past and may continue to do so;

6. The Applicant is an industrious individual who has a unique entrepreneurial spirit and is encouraged to use that spirit in all areas of the municipality where vending is deemed appropriate by municipal Ordinance;
7. The two locations where the Applicant has proposed to operate pursuant to a vendor's license, if granted, would be impermissible locations for vending pursuant to the City's Ordinances, including City Ordinance 256-8;
8. Granting a vendor's license to the Applicant to operate an ice cream pushcart and sell ice cream as proposed would not only raise traffic and other safety concerns, but may very well result in a number of other applicants coming before the Council acting as the Redevelopment Agency for permits to operate and sell their wares in areas where vending is not permitted pursuant to City Ordinance, as well as areas of private property governed by a Developer's Agreement with year-round tenants who depend on the summer months to offset the slow winter months.

**BE IT FURTHER RESOLVED** that the verbatim minutes of the July 13, 2010 hearing concerning the Applicant, and findings of fact and conclusions of law set forth therein and not expressly set forth in this Resolution are made a part hereof.

**BE IT FURTHER RESOLVED**, that based on the foregoing findings of fact and conclusions of law, the testimony presented at the July 13, 2010 hearing, exhibits marked during the hearing, and argument of Counsel, the Application of Charles Measley for an ice cream pushcart vendor's license in Pier Village and along Ocean Avenue in the Redevelopment Zone be and is hereby denied.

**BE IT FURTHER RESOLVED**, that the Mayor of the City of Long Branch and/or his designees being the same hereby is authorized to take any and all actions as are deemed necessary to effectuate the purpose of this Resolution.

**MOVED:** SIRIANNI

**SECONDED:** PALLONE

**AND ADOPTED UPON THE FOLLOWING ROLL CALL:**

**AYES:** 5

**NAYES:** 0

**ABSENT:** 0

**ABSTAIN:** 0

STATE OF NEW JERSEY  
 COUNTY OF MONMOUTH  
 CITY OF LONG BRANCH  
 I, IRENE A. JOLINE, CITY CLERK OF THE CITY OF  
 LONG BRANCH, DO HEREBY CERTIFY THE FOREGOING  
 TO BE A TRUE, COMPLETE AND CORRECT COPY OF  
 RESOLUTION ADOPTED BY THE CITY COUNCIL AT A  
 REGULAR MEETING HELD ON JULY 27, 2010  
 IN WITNESS WHEREOF, I HAVE HEREUNTO SET  
 MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE  
 CITY OF LONG BRANCH, MONMOUTH COUNTY, NEW  
 JERSEY THIS 27th DAY OF July 2010  
 \_\_\_\_\_  
 CITY CLERK, E.M.C.